

# City of Taylor

RICK SOLLARS  
Mayor

CYNTHIA A. BOWER  
City Clerk

EDWARD L. BOURASSA  
Treasurer

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Taylor, MI 48180

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[www.cityoftaylor.com](http://www.cityoftaylor.com)

CITY COUNCIL

TIMOTHY WOOLLEY  
Chairman

ANGELA CROFT  
Chair Pro-Tem

CHARLEY JOHNSON  
CAROLINE PATTS  
BUTCH RAMIK  
DANIEL BZURA  
ANGIE WINTON

## MINUTES

The regular meeting of the Taylor City Council was held on Tuesday, February 5, 2019 at 6:35 P.M. in the Taylor Municipal Building at 23555 Goddard Road, Taylor, Michigan. Council Chairman Tim Woolley called the meeting to order.

Present.....: Council Members: Woolley, Croft, Johnson, Winton, Patts, Ramik, Bzura  
Also Present: Mayor Sollars, City Clerk Bower, Corporation Counsel Andreasen

Motion By: Croft                      Supported By: Johnson

Resolved.: To approve Acceptance of the agenda with following amendments; Item #11 change to read "Motion to approve", Item #12 add funded through Act 51 Non-Motorized Account and add Council Communication 4A, 4B and 4C appointment to fill vacant Council position.

Unanimously carried

CCR #: 2.37-19

Motion By: Croft                      Supported By: Johnson

Resolved.: To approve Acceptance of the minutes of the meeting held January 15, 2019 and dispense with oral reading.

Unanimously carried

CCR #: 2.38-19

Motion By: Johnson                  Supported By: Patts

Resolved.: To approve opening nominations to fill vacant Council position for Taylor City Council. Croft nominated Angela Winton, Johnson abstained, Bzura nominated Chris Verdun, Patts nominated William Patts, Ramik nominated Carol Moran and Woolley nominated Ron Thiede.

Unanimously carried

CCR #: 2.39-19

Motion By: Croft                      Supported By: Bzura

Resolved.: To approve closing nominations to fill vacant Council position for Taylor City Council.

Unanimously carried

CCR #: 2.40-19

Interested parties present: New Councilwoman Winton took her seat for remainder of the meeting.

Motion By: Croft                      Supported By: Johnson

Resolved.: To approve Angela Winton to fill the vacant Council position for Taylor City Council.

Ayes.....: Woolley, Croft, Johnson, Bzura

Nays.....: Patts, Ramik

No Action: VacantSeat

Motion carried

~~CCR #: 2.41-19~~

Interested parties present: Chairman Woolley excused himself at 6:45 P.M., Croft chaired the meeting.

**Motion By: Patts Supported By: Winton**

**Resolved.:** To approve the appointment of Councilman Charley Johnson to the DDA Commission for the remainder of his term.

**Unanimously carried**

**CCR #: 2.42-19**

**Motion By: Ramik Supported By: Johnson**

**Resolved.:** To approve setting a public hearing date of February 19, 2019 for determination of necessity regarding a special assessment district for sewer line repair on property located at 22045 Studio. One property is included in the special assessment district per the attached documents

**Unanimously carried**

**CCR #: 2.43-19**

**Motion By: Ramik Supported By: Johnson**

**Resolved.:** To approve referring Petition to vacate the Public Alley west of Polk to the Planning Commission. The property is located west of Polk and east of I-75. Property is adjacent to Lots 31a thru 40a and Lots 41a thru 41b1

**Unanimously carried**

**CCR #: 2.44-19**

**Motion By: Patts Supported By: Johnson**

**Resolved.:** To approve referring the Petition to vacate Avalon Street to the Planning Commission. The property is located east of Roosevelt. The property is adjacent to Lot 38 Monroe Blvd. Lawns Subdivision and Lot 39 Pilgrims Monroe Subdivision

**Unanimously carried**

**CCR #: 2.45-19**

**Motion By: Ramik Supported By: Patts**

**Resolved.:** To approve Emergency Training Solutions to Conduct the Fire Department's annual Advanced Life Support Training for the amount of \$5,000. To be funded through general fund Fire Department training account.

**Unanimously carried**

**CCR #: 2.46-19**

**Motion By: Patts Supported By: Johnson**

**Resolved.:** To approve Reimbursement of training costs per fire CBA in the amount of \$3,579. To be funded through general fund, fire department training fund.

**Unanimously carried**

**CCR #: 2.47-19**

**Motion By: Ramik Supported By: Johnson**

**Resolved.:** To accept the resolution authorizing Keith Boc, Director, Department of Public Services, or his designee, or Gregory J. Mayhew, City Engineer, to execute on behalf of the City of Taylor long term maintenance permits issued by Wayne County for storm water management systems constructed in the City of Taylor.

**Unanimously carried**

**CCR #: 2.48-19**

**Motion By: Johnson**            **Supported By: Patts**

**Resolved.:** To approve Hennessey Engineers, Inc, to provide design and construction engineering and inspection services for the City of Taylor sidewalk project in the amount of \$28,500.

**Unanimously carried**

**CCR #: 2.49-19**

**Motion By: Patts**            **Supported By: Ramik**

**Resolved.:** To approve amendment CCR 8.405-18 for Vehicle Maintenance and Repairs in accordance with attached schedule.

**Unanimously carried**

**CCR #: 2.50-19**

**Motion By: Johnson**            **Supported By: Bzura**

**Resolved.:** To approve Pro Stump to provide tree trimming services for the amount of \$100,000 funds provided from Act 48

**Unanimously carried**

**CCR #: 2.51-19**

**Motion By: Johnson**            **Supported By: Ramik**

**Resolved.:** To approve the reappointment of Mark Styles and Joe Bradanyi to Construction Board of Appeals.

**Unanimously carried**

**CCR #: 2.52-19**

**Motion By: Ramik**            **Supported By: Bzura**

**Resolved.:** To approve payment for emergency sewer repair to Blue Ribbon Contracting in the amount of \$7000. Funds to be paid from Sewer Account and reimbursed through special assessment.

**Unanimously carried**

**CCR #: 2.53-19**

**Motion By: Johnson**            **Supported By: Bzura**

**Resolved.:** To approve Wade Trim to provide Drone information regarding the size of compost piles at City of Taylor Compost Site in the amount of \$2,970.

**Unanimously carried**

**CCR #: 2.54-19**

**Motion By: Ramik**            **Supported By: Johnson**

**Resolved.:** To approve the 2017 National Electrical Code. These rules adopt the 2017 NEC with amendments, deletions, and additions as deemed necessary for use in the State of Michigan, and are effective statewide on January 4, 2019.

**Unanimously carried**

**CCR #: 2.55-19**

**Motion By: Johnson Supported By: Ramik**

**Resolved.:** To approve home deferred loan for homeowners #2018-04 and #2018-05 in the amount of \$20,909, plus a 10% contingency, for a total amount of \$23,000 through Six Brothers Construction & General Contracting LLC (low quote). Funded through the Community Development Block Grant Housing Rehabilitation Program. Not to exceed program limits.

**Unanimously carried**

**CCR #: 2.56-19**

**Motion By: Patts Supported By: Johnson**

**Resolved.:** To approve home deferred loan for homeowners #2018-05 and #2018-07 in the amount of \$11,800, plus a 10% contingency, for a total amount of \$12,980 through Any Moment Plumbing Inc (low quote). Funded through the Community Development Block Grant Housing Rehabilitation Program. Not to exceed program limits.

**Unanimously carried**

**CCR #: 2.57-19**

**Motion By: Patts Supported By: Ramik**

**Resolved.:** To approve home deferred loan for homeowner #2018-06 in the amount of \$8,950, plus a 10% contingency, for a total amount of \$9,845 through Ruiz Brothers Construction (low quote). Funded through the Community Development Block Grant Housing Rehabilitation Program. Not to exceed program limits.

**Unanimously carried**

**CCR #: 2.58-19**

**Motion By: Johnson Supported By: Bzura**

**Resolved.:** To approve disposal of old computer equipment and removal from the capital asset list.

**Unanimously carried**

**CCR #: 2.59-19**

**Motion By: Patts Supported By: Bzura**

**Resolved.:** To approve the 2018 Winter Tax Extension to February 28, 2019.

**Unanimously carried**

**CCR #: 2.60-19**

**Motion By: Patts Supported By: Ramik**

**Resolved.:** To approve the Clerk and Deputy Clerk to attend the Michigan Association of Municipal Clerks Master Academy March 19, 2019 through March 21, 2019 in the amount not to exceed \$1,935 including miscellaneous travel expenses, budgeted through General Fund, Clerk's Office, Training and Transportation.

**Unanimously carried**

**CCR #: 2.61-19**

**Motion By: Patts Supported By: Ramik**

**Resolved.:** To approve amending CCR 7.343-18 for the codification of city ordinances by Municode, for a new amount not to exceed \$4,500, to cover any additional ordinance amendments through June 30, 2019, budgeted through General Fund, Clerk's Office, Contractual Services.

**Unanimously carried**

**CCR #: 2.62-19**

**Motion By: Ramik**                      **Supported By: Patts**

**Resolved.:** To approve the solicitation request from Taylor North Central Little League to hold annual canister drive on April 5-7, 2019.

**Unanimously carried**

**CCR #: 2.63-19**

**Motion By: Bzura**                      **Supported By: Johnson**

**Resolved.:** To receive and file the lawsuit from Plaintiff Edward Bourassa vs. Defendants City of Taylor, Mayor Rick Sollars, Councilmen, Herman Ramik, Alex Garza, Tim Woolley, Dan Bzura and Councilwoman Angela Croft, in their individual and official capacities.

**Unanimously carried**

**CCR #: 2.64-19**

**Motion By: Johnson**                      **Supported By: Bzura**

**Resolved.:** To approve adjournment.

**Unanimously carried**

**CCR #: 2.65-19**

*The meeting was adjourned at 7:10 p.m.*

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*Tim Woolley, Chairman*

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*Cynthia A. Bower, City Clerk*